

# 100 Mile Development Corporation

## SOUTH CARIBOO VISITOR CENTRE

155 Wrangler Way, Box 340, 100 Mile House BC, V0K 2E0

Phone (250) 395-5353 Fax (250) 395-4085

Email: [southcaribootourism@100milehouse.com](mailto:southcaribootourism@100milehouse.com)

Website: [www.southcaribootourism.ca](http://www.southcaribootourism.ca)

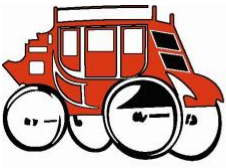
### South Cariboo Packages

*South Cariboo is defined as the area from Clinton to Lac La Hache & from the Fraser River to Lac des Roches*

- |   |  |
|---|--|
| <b>1. Standard Package</b>  | <b>\$ 119.00 + \$ 5.95 GST = \$ 124.95</b> |
| <ul style="list-style-type: none"> <li>➤ Racking &amp; distribution of 4" x 9" brochure at the South Cariboo Visitor Centre (SCVC) w/ option to increase holder size</li> <li>➤ All Year Representation from South Cariboo Visitor Centre</li> <li>➤ Bulletins and Industry Updates</li> <li>➤ FREE Basic Web Listing on <a href="http://www.southcaribootourism.ca">www.southcaribootourism.ca</a></li> <li>➤ Listing in (up to 3) and distribution of categorized South Cariboo Cooperative Marketing Program Partner pamphlets</li> <li>➤ Access to enhanced <i>2020 Pad Map</i> and <i>100 Mile House &amp; South Cariboo Visitor Guide</i> for distribution</li> </ul> |  |
| <b>2. Enhanced Package – Not Available Currently</b>  | <b>\$ 229.00 + \$ 11.45 GST = \$240.45</b> |
| <ul style="list-style-type: none"> <li>➤ All of the above in <b>Standard Package</b></li> <li>➤ Ad space (approximately 1" by 3") and cross reference location identification on <i>2020 Pad Map</i> (<b>ad layout NOT included</b>)</li> <li>➤ Plus 1 added ad space (\$100.00)</li> </ul>   |  |
| <b>3. Deluxe Package – Not Available Currently</b>  | <b>\$ 339.00 + \$ 16.95 GST = \$355.95</b> |
| <ul style="list-style-type: none"> <li>➤ All of the above in <b>Enhanced Package</b></li> <li>➤ Brochure representation at a minimum of 1 trade shows in BC or Alberta or beyond.<br/>(<b>Payment <u>must</u> be received in full by <u>Jan 31, 2020</u> due to development timelines &amp; printing</b>)</li> </ul>  |  |
| <b>4. South Cariboo Collective Advertising Package</b>  | <b>\$ 139.00 + \$ 6.95 GST = \$145.95</b>  |
| <ul style="list-style-type: none"> <li>➤ Racking &amp; distribution of 4" x 9" brochure at the SCVC w/ option to increase holder size</li> <li>➤ (Allows for rotation of various brochures)</li> <li>➤ All Year-Round Representation from South Cariboo Visitor Centre</li> <li>➤ Bulletins and Industry Updates to key contact person</li> <li>➤ Access to enhanced <i>2020 Pad Map</i> and <i>100 Mile House &amp; South Cariboo Visitor Guide</i> for distribution</li> </ul>  |  |
| <b>5. South Cariboo Society Package</b>   | <b>No charge</b>                           |
| <b>(Registered Not-for-Profit Societies, please supply a photocopy of the registration application)</b>   |  |
| <ul style="list-style-type: none"> <li>➤ Racking &amp; distribution of 4" x 9" brochure at the South Cariboo Visitor Centre</li> <li>➤ All Year-Round Representation from South Cariboo Visitor Centre</li> <li>➤ Bulletins and Industry Updates</li> <li>➤ Access to enhanced <i>2020 Pad Map</i> and <i>100 Mile House &amp; South Cariboo Visitor Guide</i> for distribution</li> </ul>  |  |
| <b>6. Business Card Package</b>   | <b>No charge</b>                           |
| <b>(100 Mile House Business Licensees only, please supply photocopy of business license)</b>  |  |
| <ul style="list-style-type: none"> <li>➤ Racking of business cards at the South Cariboo Visitor Centre</li> </ul>   |  |

### OPTIONAL ADD-ONS (annual fees)

|  |                                   |
|--|-----------------------------------|
| Increase to booklet size holder  | \$ 20.00 + \$ 1.00 GST = \$ 21.00 |
| Increase to magazine size holder   | \$ 40.00 + \$ 2.00 GST = \$ 42.00 |
| Basic Web Listing on <a href="http://www.southcaribootourism.ca">www.southcaribootourism.ca</a> - Business name, description (max. 30 words), website link and phone number. | No Charge                         |
|  |                                   |



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**Invoice: Cooperative Partner Packages – April 1 to December 31, 2021**

**Please read through entire list of package options and see the following page for details. Circle your choice(s) and fill in the amount(s) in the "My Amount" column. Return with required Questionnaire and payment.**

|                       |  |              |  |
|-----------------------|--|--------------|--|
| <b>Business Name:</b> |  | <b>Date:</b> |  |
|-----------------------|--|--------------|--|

| Pkg # | Cooperative Partner Package                  |   |           | My Amount |
|-------|--|---|-----------|-----------|
| 1     | Standard Package                             | (see attached page for details)                 | \$ 119.00 |           |
| 2     | Enhanced Package                             | (see attached page for details)                 | \$229.00  | N/A       |
| 3     | Deluxe Package                               | (see attached page for details)                 | \$ 339.00 | N/A       |
| 4     | South Cariboo Collective Advertising Package | (see attached page for details)                 | \$ 139.00 |           |
| 5     | South Cariboo Society Package                | (avail. to registered Not-for-Profit Societies) | No charge |           |
| 6     | Business Card Package                        | (avail. to 100 Mile House Licensees only)       | No charge |           |

**Options: (available at any time during the year)**

|  |   |  |               |     |
|--|---|--|---------------|-----|
|  | Increase to booklet size holder                         | (avail. for pkgs 1 - 4)                | \$ 20.00      |     |
|  | Increase to magazine size holder                        | (avail. for pkgs 1 - 4)                | \$ 40.00      |     |
|  | Basic Web Listing <i>(Displayed as long as partner)</i> | (Free with pkgs 1 - 5)                 | No charge     |     |
|  | Representation & Promotion at Consumer Shows            | (fee per show - avail. for pkgs 1 - 2) | from \$ 60.00 | N/A |

|                               |                                 |                                |                               |                              |
|-------------------------------|---------------------------------|--------------------------------|-------------------------------|------------------------------|
| <b>Method of Payment:</b>     |                                 |                                | <b>Subtotal</b>               |                              |
| <input type="checkbox"/> Cash | <input type="checkbox"/> Cheque | <input type="checkbox"/> Debit | <input type="checkbox"/> Visa | <input type="checkbox"/> M/C |
|                               |                                 |                                | 5% GST                        |                              |
| Credit Card #                 | Exp date                        |                                | <b>TOTAL</b>                  |                              |

Name as it appears on Card \_\_\_\_\_ GST # 87176821RT

Print Name \_\_\_\_\_ Signature \_\_\_\_\_

**Payment is due in full upon signing up with the South Cariboo Cooperative Marketing Program.**

**Mail Completed Forms and Payment to:**  
 South Cariboo Visitor Centre, %100 Mile Development Corporation  
 P.O. Box 340, 100 Mile House, BC V0K 2E0

Cheques are payable to **100 Mile Development Corporation**



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### Contact Information Sheet

***Return with required Questionnaire and payment.***

|  |              |                          |            |
|--|--------------|--------------------------|------------|
| Business Name:   |              |                          |            |
| Contact Name 1:  |              |                          |            |
| 2:   |              |                          |            |
| Mailing Address::  | Town/City    |                          |            |
| Province:  | Postal Code: | Regional District:       |            |
| Physical Address:  |              |                          |            |
| Phone:   | Toll-free:   |                          |            |
| Fax:   | Mobile:      |                          |            |
| Email:   |              |                          |            |
| Website:   |              |                          |            |
| <b><i>Please note:</i></b>   |              |                          |            |
| <b><i>All our correspondence is done by email. Only if you do not have email, we will send bulletins and industry updates by mail.</i></b> |              |                          |            |
| <b>If you are closed through the winter months, please let us know how and where we can send information to you:</b>                       |              |                          |            |
| <input type="checkbox"/>   | Email        | <input type="checkbox"/> | Fax        |
| <input type="checkbox"/>   |              | <input type="checkbox"/> | Mail       |
| <input type="checkbox"/>   |              | <input type="checkbox"/> | Not at all |
| Email address:   |              | Fax number:              |            |
| Mailing Address:   |              | Phone:                   |            |
| Town, Prov, Postal Code:   |              |                          |            |
|  |              |                          |            |